

## **A G E N D A**

**WORK SESSION  
BOARD OF COMMISSIONERS  
CITY OF FRANKFORT  
315 WEST SECOND STREET  
FRANKFORT, KY 40601  
(502) 875-8500**

**NOVEMBER 3, 2003  
5:00 P.M. (EST)**

### **CALL TO ORDER/ROLL CALL**

### **NEW BUSINESS**

1. Presentation from Franklin County Health Department – annual report (Rosie Miklavcic).
2. Presentation from the South Frankfort Neighborhood Task Force (Ed Powe).
3. Kentucky Domestic Violence Association Project (Greg Mullins, Fifth Third Bank; Mary O'Doherty, KDVA).

### **OLD BUSINESS**

### **STAFF REPORT/PROJECT STATUS UPDATE**

1. Review of recommendation concerning RFP for architectural services related to Police/911/EOC/Fire Building(s) – Gary Muller and Committee.
2. Discussion concerning recycling costs verse gain – Jeff Hackbart.

### **DISCUSSION OF TENTATIVE AGENDA FOR SPECIAL MEETING**

November 6, 2003 (*Attachment*)

### **DEPARTMENT REPORTS**

### **CITIZEN COMMENTS**

### **COMMISSION REPORTS**

**CLOSED SESSION**     KRS 61.810 (1), (f), personnel

### **ADJOURNMENT**

